



**Los Angeles Unified School District**  
**Rancho Dominguez Preparatory School**  
**School Site Council**  
**Agenda for Meeting**  
*Agenda de la junta*  
**February 19 , 2025**  
*19 de Febrero, 2025*  
**03:30- 04:30 PM**



**In person Meeting Location: Parent Center**  
**Zoom Meeting link: [zoom link](#)**  
**Meeting ID: 847 443 78 704**  
**One tap mobile: 1 213 338 8477 , ,9774821965# US**

1.	<b>Welcome/Call to Order</b> <b>Bienvenida/Orden del Día</b>	Chairperson HEATHER PEREZ
2.	<b>Flag Salute</b> <b>Saludo a la Bandera</b>	Member Volunteer
3.	<b>Public Comment</b> ___speakers maximum for a maximum of ___ minutes <b>Comentario Público</b> oradores máximos por un máximo de minutos	Parliamentarian AUBREY GREGORY
4.	<b>Roll Call / Establish Quorum</b> <b>Pasar Lista / Establecer Quorum</b>	Secretary NIKKI WEIL
5.	<a href="#">Review and Approval of Minutes</a> (ACTION) <a href="#">Repaso y Aprobación de Actas</a> (ASUNTO A TRATAR)	Secretary NIKKI WEIL,
6.	<b>Principal’s Update</b> <b>Informe del Director/a</b>	Principal JAMES-MCINTOSH
7.	<b>Unfinished Business (ACTION)</b> <b>Asuntos Pendientes (ASUNTO A TRATAR)</b>	Chairperson HEATHER PEREZ
8..	<b>New Business (ACTION)</b> <ul style="list-style-type: none"> <li>a. Review and Respond to ELAC Recommendations (ACTION)               <ul style="list-style-type: none"> <li>• <b>EL Parent and Family Responsibilities completion</b></li> </ul> </li> <li>b. <b>Change the Thursday meetings to the fourth Thursday of the month (ACTION)</b></li> <li>c. Updates and Approval of budget needs for 2025–2026 School Title I Budgets (ACTION) <a href="#">Title I Budget Availability Report</a></li> </ul> <b>Asuntos Nuevos (ASUNTO A TRATAR)</b> <ul style="list-style-type: none"> <li>a. Revisar y responder a las recomendaciones de ELAC (ASUNTO A TRATAR)</li> <li>b. Cambiar los jueves de junta a el cuarto jueves del mes (ASUNTO A TRATAR)</li> <li>c. Actualización Aprobación de los Presupuestos Escolares Título I 2025–2026 y de los planes de contingencia correspondientes (ASUNTO A TRATAR)</li> </ul>	Chairperson HEATHER PEREZ  CPA LUIS BLAZER  Principal JAMES-MCINTOSH

<b>10.</b>	<b>Announcements</b> <b>Anuncios</b>	Parliamentarian AUBREY GREGORY,
<b>11.</b>	<b>Adjournment (ACTION)</b> <b>Clausura (ASUNTO A TRATAR)</b>	Chairperson HEATHER PEREZ

**AGENDA POSTED: February 13, 2026 through the following means: School Events Calendar of website, Schoology Event, Main Office inside and outside by front entrance): Next meeting: March 26, 2026**

*LA AGENDA SE PUBLICÓ: el 13 de Febrero 2026 por medio de: Calendario de Eventos en la pagina de al escuela, Eventos de Schoology, Oficina Principal dentro y afuera del portón): Siguiete Junta: el 26 de Marzo, 2026*

**To review or obtain copies of materials, please speak with school personnel of Rancho Dominguez Prep School at (310) 847-6400. Requests for disability-related modifications or accommodations shall be made 24 hours prior to the meeting to Mr. Blazer by email at [LAM1869@lausd.net](mailto:LAM1869@lausd.net) or by calling 310-847-6536.**

*Para repasar u obtener copias de los materiales, favor de comunicarse con el personal de la escuela Rancho Dominguez Preparatory al (310) 847-6536 Peticiones para modificaciones o adaptaciones se deben hacer con 24 horas de anticipación a la reunión a Mr. Blazer por email al [LAMI869@lausd.net](mailto:LAM1869@lausd.net) o por medio de llamada a 310-847-6536.*